

# TYNDALE-BISCOE & MALLINSON SOCIETY

## CLASS-II

### Planner for Nov-Dec & March-April (Session 2016-2017)

#### SUBJECT: ENGLISH

Book Prescribed: New Success with Buzzword -2

#### NOV-DEC

- \* Recap of naming words. (noun)
- \* Recap of one and many, (singular, plural)
- \* Prepositions (use of in, on, under, behind ..... in sentences)
- \* Opposites. (up- down, right-wrong etc)
- L-1. The Monkey Band: (Reading with comprehension)**  
Ex- B (Page No 4), Ex-A (Page No 5), Ex-C (Page No 7) (Articles)  
Punctuation (Page No 9),
- \* Sentence making: - Jungle, bear, noise, song, beautiful ..... (add five words of your own)
- \* Ex. A (Question/Answers Page No 4)

#### MARCH-APRIL

- L-2. The Little Girl And Puppy: (Reading with comprehension)**  
Text: (Ex: A Page No 14, Ex: B Page No15)
- \* Double letters (Page No 19) \* Ex- B (Page No 21)
- \* Sentence making: garden, friend, coat, farmer, puppy..... add five words of your own
- L-3. Ritu's Letter Gets Longer: (Reading with comprehension)**  
Text: (Ex A&B) Page No 51 Ex: C Page No 54
- \* Genders Page No 55
- \* Sentence making:- letter, holiday, post office, uncle, grandpa..... add five words of your own

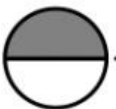

#### SUBJECT: MATHEMATICS

Book Prescribed: New Enjoying Mathematics Book-2

#### NOV-DEC

- \* Recap of number (100-200). (Page No 7 and 11)
- \* Number names (fifty to hundred)
- Number Sense**
- \* Number - 200 to 300
- \* Number names - Hundred to One Hundred forty
- \* Ordinals - 11 to 20 (Page No 21)
- \* Odd/Even - 101 to 130 (Page No 19)
- Probability
- \* Using impossible, unlikely, more likely and certain for everyday events and activities (weather, classroom, attendance, sunrise and sunset)

#### MARCH-APRIL

- Number Sense**
  - \* Numbers 300 to 400
  - \* Number Names 141 to 170
  - \* Ordinal Numbers 21 to 30
  - \* Odd/Even 131 - 150
  - \* Place value and expanded form (Page No 12 and 13)
  - Computation**
  - \* Number facts (addition) 11 to 20
  - \* Two-digit addition (without regrouping) (Page No 25 and 26)
  - \* Two-digit addition -with regrouping (Page No 28, 30, 32, 34)
  - \* Word problems in addition-with and without regrouping (Page No 36)
  - \* Skip counting - 4 and 6 (Times Table)
  - Measurement**
  - \* Concept of narrow and wide (orally)
  - \* Concept of distance (practically)
  - \* Concept and use of non-standard measurement (practically: hand span, food span etc)
  - \* Time (Quarter past and half past) (Page No's 150, 151, 152, 153 and 154)
  - \* Fraction ( $\frac{1}{2}$  and  $\frac{1}{4}$ )
- $\frac{1}{2}$    $\frac{1}{4}$  
- Geometry**
- \* Properties of basic shapes (sides and corners)

**SUBJECT: URDU**

درسی کتاب - تعمیر اردو - مؤلف :- ماسٹر غلام نبی بابا

**نومبر - دسمبر**

حرکات کی دہرائی زبر ( ) زیر ( ) اور پیش ( ) - جملوں کے ذریعے سوال جواب (صفحہ نمبر اتا ۱۷)

جوڑ، توڑ اور جملے (املا)۔

**مارچ - اپریل**

درسی اسباق

گرائمر	
(۱) دنوں کے نام	(۱) تشدید ( ) کا اعادہ اور مشق (صفحہ ۲۳ تا ۳۳)
(۲) واحد/جمع صرف (پانچ) ۵	(۲) میرا تعارف (صفحہ ۳۴ تا ۳۵)
(۳) ہم آواز الفاظ	
مثلاً: بلی - دلی، کُسی - رسی وغیر	

**SUBJECT: ART**

**Book Prescribed: Eternal Art Festival (Part-1)**

**NOV-DEC**

Work book Activity \* Colouring of animals page no 11,14,15,17,19,30

**MARCH-APRIL**

Work book Activity \* Shape concept page no 5,9,20,21,25,31

Drawing book Activity\* Drawing and colouring of school items with the help of basic and 3-D shapes.

**SUBJECT: HANDWORK**

**NOV-DEC**

\* Tearing and pasting on animals (primary and secondary coloured papers will be used) eg - Bear.

**MARCH-APRIL**

\* Finger printing and thumb printing on school items

\* Tearing and pasting on tree. Page no 16 (refer art book)

**SUBJECT: HINDI**

**Book Prescribed: नूतन सरल हिंदी माला 2**

**NOV/DEC**

पाठ-१: सीख (कविता)

पाठ-२: ओली और पोली

**MARCH/APRIL**

पाठ-३: बबुआ बंदर

पाठ-५: मोर

पाठ-६: नाव चली

**SUBJECT: E.V.S**

**Book Prescribed: Our Living World (Book-2)**

**NOV-DEC**

i)	L-02 Our Wonderful Body	(Ex A, B, C, D, E) Page 7 and 8
ii)	L-03 Growing Older	(Ex A and B) Page 10
iii)	L-08 Our Family	(Ex A and D) Page 26

**MARCH-APRIL**

i)	L-13 My School	(Ex A) Page 47
ii)	L-09 A House to live in	(Ex B and C) Page 30
iii)	L-12 My neighbourhood	(Ex A and C) Page 45

**SUBJECT: COMPUTER**

**Book Prescribed: My Bits and Bytes Series-2**

**NOV-DECEMBER**

Topic: Computer and its types. **Activity:** Demonstration of Desktop and Laptop computer.  
Practical: Tux-paint (Magic Effect)

**MARCH-APRIL**

Topic (1): Uses of a computer. **Activity:** Uses of computer in different areas.  
Practical: 1. Operations of a computer. (Recap) 2. Ms-paint  
Topic (2): Ms-paint **Activity:** Uses of tool box  
Practical: 1. Ms-paint 2. Typing (Text Tool)